TWO PETITIONS TO BOTH HOVSES

PARLIAMENT:

For PEACE, WARRE.

From many of the Citizens of

LONDON.

and apprehentions inevitable of ridine, both of Charch and Commonvesitin make us become hamble

our distressed estate; and provide a speedy remedy for our preferrand furing evils.

Earneftly defining you to wergh the Caleandludgement of our Predecessours, who by we know he have finded and preserved our Process

Printed An. Dom. 1642.



TOTHE

RIGHT HONOVRABLE

the Lords and Commons assembled in PARLIAMENT.

The Humble Petition of divers Inhabitants of the City of LONDON, and the Liberties thereof.

Sheweth,

Hat the present sense of our miseries, and apprehensions inevitable of ruine, both of Church and Commonwealth, make us become humble suiters to this Honourable Assembly (the likeliest

meanes under God for our reliefe) to consider our distressed estate, and provide a speedy remedy for our present and future evils.

Earnestly desiring you to weigh the Case and Indgement of our Predecessours, who by a knowne Law settled and preserved our Prote-

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stant Religion, our liberties and Properties, with a right understanding between King & Subjects, which produced peace and plenty in our streets.

And to reflect with serious thoughts upon our present distempers, violating Religion by Papills & Sectaries, engageing our Nation in a Civill, bloudy, and destructive Warre, invading our Lawes and Liberties, endangering all our Lives, and utterly disabling us to relieve our distressed brethren in Ircland, but stad add day may have

We befeech you likewise consider the effects of a continued Warre, as the destructions of Christians, the unnatural effusion of bloud, Farthers against Sons, Brothers by Brothers, Friends by Friends slaine; then famine and sicknesse the followers of a Civili Warre, making way for a generall confusion and Invasion by a Forraign Nation, while our Treasure is exhausted, our Trade lost, and the Kingdome dispeopled.

These things weighed and enlarged by your wisedomes, we doubt not will be as strong motives in you to labour, as in us to desire a speedy

Peace, and happy Accommodation.

Wherefore we humbly crave, that not lending an eare to any fomentours to the present War,

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under

ought that may encrease jealousies, or continue divisions betweene his Majestie and his Houses of Parliament, you will speedily tender His Majestie (according to His Regall intimations) such propositions for Accommodation as hee may with honour and safety to the whole Kingdome accept.

For effecting whereof wee shall be ready to assist you with the best and utmost of our abilities, and whilst you endeavour peace, wee shall send up our prayers to heaven for the blessing of peace upon you, and all that desire it.

there against one protiers by bromers, rivering by Fuends flatnes than funine and ficknesse the fact of the source of a Civili Warre, making way for a general confusion and invation by a korraign warren while our Treasure is exhausted, our

Trade loft, and the Kingdome dipeopled.
The fe things weiz ir And enlarged by your to loanes, we doubt not will be as firong mo-

Wherefore we humbly crave, that not lending all the cooks to the prefent Wais,

HT OT and prefer the RIGHT HONOVRABLE

ASSEMBLY OF BOTH Houses of PARLIAMENT.

The Humble Petition of many hundred zealous, and well-affected Citizens of London, and others in avowing the requests and desires of Sir David Watkins, Mi Shute the Merchant, and others for Warre, and against the Petition for Peace by the Malignants. 10 7 Maig 39 7/ Concluse moon our unanaments agreet

Shewing, Hat wee have great cause to blesse.

God for the happy Condition wee. and all this Kingdome are in for the present, and do rejoyce with unspeakeable joy in the apprehension of seeing a Glorious Church, and flourishing Commonwealth, which makes us to addresse our selves to this Honourable affembly with hearty, and unspeakeable thankes for reduceing us to this. bleffed estate.

Earnestly beseeching you to weigh the care and

and judgement of our holy predecessours, who by a secret unknowne Law to the World, and godly instinct, did settle and preserve the most pure Religion, and Community of all things amongst the Saints. And although the Kings of the Earth tooke occasion thereupon to be at difference with the holy men of the times, being Gods people, which produced Warre and Penury yet the same was ever most advantageous for Gods people, who have the onely true right and property to all earthly inheritances.

Wee pray you also to restect with serious thoughts upon our unanimous agreement for extirpating the Antichristian Religion, and Popish booke of Common Prayer, of a long time maintained, and countenanced by an ungodly Law in this Land, and the happinesse that is likely to redound to us, and other the holy people of this Kingdome by this Civill warre; whereby not onely Bishops, and the rest of the Antichristian Clergie shall be rooted out, and their large revenues be at your disposal, but all the Malignants of this Land may be deprived of their Estates, Liberties, and Lives, which they audaciously challenge by their pretended

pretended knowne Lawes, and their Estates goe for reliefe of our brethren in Ireland, or where else you please to bestow them.

We befeech you also to consider the effects of this Warre, namely the cutting offall Malignants and ill affected, wherein we may see the true zeale of righteous children killing their wicked Parents; the holy brethren butchering the prophane and the godly utterly destroying their nearest friends, if Reprobates and ungodly, whereby we may surely expect health and plenty in our houses and streets, and will be a great cause of joyning altogether unanimously to oppose any forraine enemy, whilst our Cosfers shall be full of the wealth of the wicked Malignants, our trade shall increase, and our Kingdome grow more populous.

These things weighed and inlarged by your wisedomes, we doubt not but will be a strong motion in you to labour, as in us to desire a continued Warre, without giving way to any

Accommodations.

VV berefore we humbly crave, that (not lending an eare to any that seeke, or pray for Peace, under any pretence what soever, but remembring all the

the mis-carriages in Government, and breaches of trust by the King, and His separating Him= selfe from His Parliament, lively represented in your Remrnstrances and Declarations) you will not at all send any Propositions to Him tending to Peace, or Accommodation, or at all think upon the Kings Honour, or Safety of the Kingdome, but proceed vigorously in the VV arre against the King and His Cavaliers, and to give sharpe Ansivers, and reproofe to all Petitioners for Peace; and to preffe on a speedy execution of your late Ordinance for taxe of the twentieth part of the estates of such as have not contributed to the Parliament, or not in proportion; and to make further Ordinance for taking greater proportions of their estates, that so the estates of the Malignants which Petition for Peace, may be feized atyour dispose, their persons speedily imprisoned. and their wives, children, and families turned out of doores and banished. For the effecting of all which wee shall be ready to assist you (as hitherto we have done with the best, and utmost of our abilities) and whilst you oppose any treaties or thoughts of Peace, we shall by our zealous prayers crave a bleffing upon you, and all that fet forward, profecute, and encourage the Warre.

FINIS.